









| OPIEKUN             |    | mgr M. S.                 |    | mgr D. G. |                                 |         |
|---------------------|----|---------------------------|----|-----------|---------------------------------|---------|
| <b>PONIEDZIAŁEK</b> |    | <b>II TECH USŁUG KOS.</b> |    | NR SALI   | <b>II TECH ELEKTRORAD.</b>      | NR SALI |
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| 8.50-9.35           | 2  | Prac. kosmetyki           | 37 |           |                                 |         |
| 9.45-10.30          | 3  | Prac. kosmetyki           | 37 |           |                                 |         |
| 10.45-11.30         | 4  | Prac. kosmetyki           | 37 |           |                                 |         |
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| 17.00-17.45         | 11 |                           |    |           |                                 |         |
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| <b>ŚRODA</b>        |    |                           |    |           |                                 |         |
| 8.00-8.45           | 1  |                           |    |           | Zajęcia praktyczne              |         |
| 8.50-9.35           | 2  | Prac. kosmetyki           | 50 |           |                                 |         |
| 9.45-10.30          | 3  | Prac. kosmetyki           | 50 |           |                                 |         |
| 10.45-11.30         | 4  | Prac. kosmetyki           | 50 |           |                                 |         |
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| 16.10-16.55         | 10 |                           |    |           |                                 |         |
| 17.00-17.45         | 11 |                           |    |           |                                 |         |
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| <b>CZWARTEK</b>     |    |                           |    |           |                                 |         |
| 8.00-8.45           | 1  | Prac. kosmetyki           | 37 |           | J. migowy                       | św      |
| 8.50-9.35           | 2  | Prac. kosmetyki           | 37 |           | J. angielski                    | 20      |
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| 17.00-17.45         | 11 |                           |    |           |                                 |         |
| 17.50-18.35         | 12 |                           |    |           |                                 |         |
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